NEVADA SOFT DRINK ASSOCIATION PAC Name (print) Office (if applicable) District (if applicable)							
50 West Liberty Street, Ste. 1100 Reno, NV 89501 775-788-8676  Mailing Address (include city and zip code)  Telephone No.							
E-Mail Address							
Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED ANNUAL FILING							
Annual Filing - Due January 15, 2004 Period: January 1, 2003 – December 31, 2003						F	
Report #1 — Due August 31, 2004						JAN 1 2 2004	
F	Report #2 Due — October 26, 2004 Period: Aug. 27, 2004 — Oct. 21, 2004					SECRETARY OF STATE FOR OFFICE USE ONLY	
BAGs only:	Report #3 Due — Janua	ry 15, 200 Period: Period:	Oct. 22, 2004 — Dec. 31, 2004 Oct. 22, 2004 - Dec. 5, 2004			AN PAC 608	
Annual Filing – Due January 15, 2005 Period: January 1, 2004 – December 31, 2004 * Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2							
CONTRIBUTIONS SUMMARY						This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
Total Monetary Contributions Received in Excess of \$100						0	0
2. Total Monetary Contributions Received of \$100 or Less						0	0
				This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting		
	otal Amount of Monetary Co Received	ntributions			Period		
4. T	Add Lines 1 and 2) otal Value of In Kind Contributi Excess of \$100	ons Receive	ed in	0	0	0	0
EXPENSES SUMMARY							
5. T	otal Monetary Expenses Paid i	in Excess of	f <b>\$1</b> 00		_		\$1,500.00
Total Monetary Expenses Paid of \$100 or Let     Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)					_		\$1,500.00
	otal Value of In Kind Expenses of \$100	in Excess	-	0	0		
AFFIRMATION  I Declare Under Penalty of Perjury That the Foregoing is True and Correct.							
Hoperto Mono						01/09/04	
- Gunun	V					Date	゚゚゚

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Revised: Jan-04

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